

Mandatory Disclosure Format

(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007

1. Details of the institution:

- 1.1 Name of the Institution Rims
- 1.2 Date of Establishment 1 /09/2010
- 1.3 Complete postal address:
Vill- Dahiyaki
P.O. Gurukul Narson Block
Tehsil/Taluka Roorkee Town/City Roorkee
District Haridwar State U.K. Pin 249406
- 1.4 Phone (with STD code): 01332-312131
- 1.5 Fax:
- 1.6 E-mail: rimsoorkee@sihn.in
- 1.7 Website Address: www.rimsoorkee.sihn.in
- 1.8 Nearest Railway Station Roorkee Railway Station
- 1.9 Nearest Town Roorkee
- 1.10 Type of Institution (Boys/Girls/Co-Education) Co-Edu
- 1.11 Status of Institution (Minority/Non-Minority) Non-Minority

2. Management:

- 2.1 Government owned:
- 2.2 Govt.aided:
- 2.3 Self-financed: √
- 2.4 University Department:
- 2.5 Any other (please specify):

3. Details of the course applied for

3.1 Level of the Course _____ Graduate Level_____

3.2 Name of the Teacher

Education Course __B.ED_____

3.3 Duration of the Course _____ One Year_____

3.3 Whether to be conducted in

face to face or distance mode.____Face-to-Face_____

3.4 Proposed Intake _____ 100_____

3.5 Academic Session from

which the course will be

conducted _____ 2011-12_____

3.5 Details of the Affiliating Body

Name_____ UTU University_____

Address/Tel/FaxNo. _Govt,GirlsPolytechnic,PostOffice-Chandanwaali _____

PremNagar,Sadhowala, Dehradun_

(Uttarakhand)-248007

Ph. 0135-2770128_____

4. Land:

4.1 Whether copy of the Affidavit in the prescribed Yes
format has been displayed on the website as required
under Regulation 8(9) of the NCTE Regulations, 2007

4.2 Land Identification

(Plot/Khasra No.) _____ 76_____

4.2 Land Area in sq mt. _____ 2500 sq.m_____

4.2 Whether the Title of the land is on

Ownership basis _____ Yes_____

4.3 Title of the land is on lease

as per law _____ N/A_____

4.4 Duration of the lease _____ N/A_____

4.5 Land Use Certificate obtained

for Educational Institution _____ Yes_____

5. Manpower (Photographs of Teaching Faculty should be displayed)

5.1 Details of proposed/appointed teaching staff Yes

(Date of birth, Qualification, Professional Qualification, and other relevant information)

5.2 Details of proposed/appointed non-teaching staff Yes

6. Building

Yes No

6.1 Construction of the building is complete

√

6.2 Building is yet to be constructed

√

6.3 Building is fire safety-proof

√

6.4 Building is disabled friendly

√

6.5 Common room for boys/girls available

√

6.6 Date of completion of the Building _ 10/01/11_____

6.7 Covered Area in sq mt. _____2696.11 Sqm_____

6.8 Number of classrooms ____02_____

7. Library:

Yes

7.1 The Library has separate reference section/
Journals section and reading room

7.2 Number of books in the library ____3212_____

7.3 Total number of educational
Journals/periodicals being subscribed _____03_____

7.4 Number of encyclopedias available in the library ____03_____

7.5 Number of books available in the reference section
of the library _____400_____

7.6 Seating capacity of the reading room of the library _____50_____

8. Instructional Facilities

8.1 Details of laboratories available(pl attach annexure) Yes

8.2 Arrangement made for practice teaching ____ Yes_____

8.3 Number and Name of school(s) for practice teaching 10, List Enclosed_____

9. Facilities for games & sports:

	Yes	No
9.1 Own Playground	√	
9.2 Playground of another institution on sharing basis		√
9.3 Gymnasium/Multipurpose hall	√	
9.4 Facilities for gymnasium		√
9.5 Facilities for athletics		√
9.6 Facilities for Indoor Games	√	
9.7 Facilities for Outdoor Games	√	

10. Other facilities available:

	Yes	No
10.1 Canteen facilities available or not	√	
10.2 Medical facilities available or not	√	
10.3 Hostel facilities available or not		√

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.